



# Maharashtra Pollution Control Board

## महाराष्ट्र प्रदूषण नियंत्रण मंडळ

### Form - IV

(See rule 13)

Bio Medical Waste Annual Return for the Calender Year - 2023

|                                                                                                                                             |                                                                  |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Application Type:</b> Industry                                                                                                           | <b>Calender Year</b><br>2023                                     | Submit To<br>SRO-Jalgaon                                      |
| <b>1) Particulars</b>                                                                                                                       |                                                                  |                                                               |
| <b>i) First Name</b><br>Dr. Narendra                                                                                                        | <b>ii) Middle Name</b><br>Hemchandra                             | <b>iii) Last Name</b><br>Chaudhari                            |
| <b>iv) Designation</b><br>Medical Officer                                                                                                   | <b>v) Aadhaar No</b><br>729242491378                             | <b>vi) PAN No</b><br>ACYPC0905G                               |
| <b>vii) Address as per Aadhaar Card</b><br>Plot No 113, Survey Number 412,<br>Neharu Nagar, Mohadi Road, Jalgaon,<br>Maharashtra Pin 425001 | <b>viii) Tel. No.</b><br>0257235628                              | <b>ix) Fax No.</b>                                            |
| <b>x) e-mail</b><br>ehs.cgu@orientcement.com                                                                                                | <b>xi) URL of website</b><br>www.orientcement.com                |                                                               |
| <b>2) Details of the Industry</b>                                                                                                           |                                                                  |                                                               |
| <b>i) Name of the Industry</b><br>Orient Cement Limited, (CGU)                                                                              | <b>ii) Email</b><br>ehs.cgu@orientcement.com                     | <b>iii) Name of the contact person</b><br>Vinod kumar Dwivedi |
| <b>iv) Contact No.</b><br>9112224932                                                                                                        |                                                                  |                                                               |
| <b>3) Address of the Industry</b>                                                                                                           |                                                                  |                                                               |
| <b>i) Building Name/Building No./Survey Number</b><br>Orient Cement Limited Occupational Health Centre                                      | <b>ii) Street / Village</b><br>Nashirabad                        | <b>iii) City / Taluka</b><br>Jalgaon                          |
| <b>iv) District</b><br>jalgaon                                                                                                              | <b>v) Pin-Code Number</b><br>425309                              | <b>vi) Near by Landmark</b>                                   |
| <b>vii) Latitude coordinate</b><br>21.12                                                                                                    | <b>viii) Longitude coordinate</b><br>75.417                      | <b>ix) Ownership</b><br>Private                               |
| <b>Details of valid Combined Consent and BMW Authorization (CCA)</b>                                                                        |                                                                  |                                                               |
| <b>i)Authorization No.</b><br>SRO-JALGAON/BMW_AUTH/2205000717 - 2022                                                                        | <b>ii)Authorization validity Date</b><br>May 24 2025 12:00:00:AM |                                                               |
| <b>5) Status of Consents under Water Act and Air Act</b>                                                                                    |                                                                  |                                                               |
| <b>i)Consent Number</b><br>Format1.0/CAC/UAN No.MPCBCONSENT-0000144251/CR/2212001088                                                        | <b>ii)Consent validity Date</b><br>Oct 31 2024 12:00:00:AM       |                                                               |
| <b>6) Total No of Beds (As per valid Authorization)</b>                                                                                     |                                                                  |                                                               |
| <b>7) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC)</b>                                                                 |                                                                  | NA                                                            |
| <b>8) Registration Expiry Date</b>                                                                                                          |                                                                  | May 24 2025 12:00:00:AM                                       |
| <b>9) Faculty of Medicine</b><br>occupational therapy                                                                                       |                                                                  |                                                               |

|                                                                                                                                                                                                                                                                   |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|----------------------|----------------------------|-----------------------|--------------------|---------------------|----------------------|----------------------------|
| <b>10) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of</b><br>M/s Mansai Bio-Medical Waste Pvt. Ltd. Jalgaon                                                                                                |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>11) Details of BMW</b><br><b>i) Authorized BMW Quantity Kg/month (as per valid CCA)</b> <table border="1"> <tr> <td><b>Yellow</b> 5.00000</td> <td><b>Red</b> 3.00000</td> <td><b>Blue</b> 3.00000</td> <td><b>White</b> 3.00000</td> </tr> </table>           |                    |                                              |                      |                            | <b>Yellow</b> 5.00000 | <b>Red</b> 3.00000 | <b>Blue</b> 3.00000 | <b>White</b> 3.00000 |                            |
| <b>Yellow</b> 5.00000                                                                                                                                                                                                                                             | <b>Red</b> 3.00000 | <b>Blue</b> 3.00000                          | <b>White</b> 3.00000 |                            |                       |                    |                     |                      |                            |
| <b>ii) Bio Medical Waste Generated (Kg/month)</b> <table border="1"> <tr> <td><b>Yellow</b> 0.03000</td> <td><b>Red</b> 0.74000</td> <td><b>Blue</b> 0.01200</td> <td><b>White</b> 0.00000</td> </tr> </table>                                                    |                    |                                              |                      |                            | <b>Yellow</b> 0.03000 | <b>Red</b> 0.74000 | <b>Blue</b> 0.01200 | <b>White</b> 0.00000 |                            |
| <b>Yellow</b> 0.03000                                                                                                                                                                                                                                             | <b>Red</b> 0.74000 | <b>Blue</b> 0.01200                          | <b>White</b> 0.00000 |                            |                       |                    |                     |                      |                            |
| <b>iii) Quantity of Biomedical waste given to CBMWTDF (kg/Month)</b> <table border="1"> <tr> <td><b>Yellow</b> 0.0300</td> <td><b>Red</b> 0.7400</td> <td><b>Blue</b> 0.1200</td> <td><b>White</b> 0.0000</td> <td><b>General Solid Waste</b></td> </tr> </table> |                    |                                              |                      |                            | <b>Yellow</b> 0.0300  | <b>Red</b> 0.7400  | <b>Blue</b> 0.1200  | <b>White</b> 0.0000  | <b>General Solid Waste</b> |
| <b>Yellow</b> 0.0300                                                                                                                                                                                                                                              | <b>Red</b> 0.7400  | <b>Blue</b> 0.1200                           | <b>White</b> 0.0000  | <b>General Solid Waste</b> |                       |                    |                     |                      |                            |
| <b>12) Details trainings conducted on BMW</b><br><b>i) Number of trainings conducted on BMW Management.</b><br>2                                                                                                                                                  |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>ii) Number of personnel trained</b><br>4                                                                                                                                                                                                                       |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>iii) Number of personnel trained at the time of induction</b><br>4                                                                                                                                                                                             |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>iv) number of personnel not undergone any training so far</b>                                                                                                                                                                                                  |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>v) whether standard manual for training is available?</b><br>Yes                                                                                                                                                                                               |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>vi) any other information</b><br>NA                                                                                                                                                                                                                            |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>13) Details of the accident occurred during the year</b><br><b>i) Number of Accidents occurred</b>                                                                                                                                                             |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>ii) Number of the persons affected</b>                                                                                                                                                                                                                         |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>iii) Remedial Action taken (Please attach details if any)</b><br>No                                                                                                                                                                                            |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>iv) Any Fatality occurred, If yes details.</b><br>No                                                                                                                                                                                                           |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>14) Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?</b><br>No                                                                                                                                  |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>15) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?</b><br>No                                                                                                                |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>17) Whether HCE intended to Sale / Handover liquid BMW for R&amp;D purpose</b><br>No                                                                                                                                                                           |                    |                                              |                      |                            |                       |                    |                     |                      |                            |
| <b>Place</b><br>Orient Cement Limited (CGU), Jalgaon                                                                                                                                                                                                              |                    | <b>Designation</b><br>Vice President - Works |                      | <b>Date</b><br>22-04-2024  |                       |                    |                     |                      |                            |